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PATENT Docket 488P1C2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

ANDERSON ET AL.

Serial No. 08/035,427

Filed: 22 MARCH 1993

For: VARIANTS OF TISSUE PLASMINOGEN)
ACTIVATORS AND COMPOSITIONS)
AND METHODS OF USE FOR SAME)

Group Art Unit: 1812

Examiner: M. J. Allen

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GROUP 1800

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deposited with the United States Postal Service as
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missioner of Patents and Trademarks, Washington,

AMENDMENT UNDER 35 U.S.C. § 1.111

D.C. 20231 on

(Date of Deposit)

Honorable Commissioner of Patents
and Trademarks
Washington, D.C. 20231

Sir:

Name of Depositing Party

John A. Miller

Signature of Depositing Party

This is in response to the Office Action mailed 23 February
1994 (Paper No. 9) and setting a three months term. Kindly amend
this application in the following respects:

In the Claims:

Please cancel claim 15, without prejudice.

Please amend claim 11 as follows:

2. ~~11.~~ (Three-times amended) The variant of claim 1 that is
selected from the group consisting of variants having [(1) an
asparagine at position 50 of the native t-PA, (2)] (1) a serine at
position 60 of the native t-PA, [(3)] (2) an asparagine at position
67 of native t-PA, [(4)] (3) an asparagine at position 99 and a
serine or threonine at position 101 of the native t-PA, [(5)] (4)
an asparagine at position 101 of the native t-PA, [(6)] (5) an

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EP 1812

Attorney Docket No. 488P1C2

Examiner: M. Allen

Group Art Unit 1812

In re Application of: ANDERSON ET AL.

Serial No.: 08/035,427

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For: VARIANTS OF TISSUE PLASMINOGEN ACTIVATORS AND COMPOSITIONS AND METHODS OF USE FOR SAME

Honorable Commissioner of Patents
and Trademarks
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below.

	(Col. 1)		(Col. 2)	(Col. 3)
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra
Total	* 16	Minus	** 16	= 0
Indep.	* 3	Minus	*** 1	= 0
_____ First Presentation of Multiple Dep. Claim				

Rate	Addit. Fee
x 20=	\$ 0
x 72=	\$ 0
+ 220=	\$ 0

TOTAL . . . \$ 0

*If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

**If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent is the highest number found from the equivalent box in col. 1 of a prior amendment or the number of claims originally filed.)

1. ☒ No additional fee is required.
2. ☒ Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 07-0630. **A duplicate copy of this sheet is enclosed.**
☒ Any additional filing fees required under 37 CFR 1.16.
☒ Any patent application processing fees under 37 CFR 1.17.

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on 11 MARCH 1994.

Dated: 11 MARCH 1994

Dated: March 11, 1994

Aida A. Miclat
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Ginger R. Dreger
(Attorney of Record)

Ginger R. Dreger
Registration No. 33,055

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